

| | | | | | | | | |
|---|---------|----------|-----------|---|------|----------|-----------|--|
| PHOTO NO. | 1035113 | LOC | P 5359 | C | DATE | 10/13/59 | LONGITUDE | |
| COUNTRY | EC | PROVINCE | PICHINCHA | | | | | |
| AREA NO. | 612J | SUBJECT | A4C | | | | | |
| G U I T O R V A L V E R E G U L A T I N G " F L O W F R O M " S L U I C E W A Y S " I N T O " T U R B I N E S A T C U M B A Y A H Y D R O E L E C T R I C P O W E R P L A N T. (NR) | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF d |
|---------------|------|---------|-------|----------|
| — | 1 | 2 | 3 | 1 |



Approved For Release 1999/09/22 : CIA-RDP78-05867A000516050016-7W

PHOTO NO. 1035150

LOC NO. P 5359

COUNTRY

EC

PICHINCHA

AREA NO.

612J

SUBJECT

04C

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

QUITOA MAIN AXLE BEL
OW TURBINE AT CUMBA
A HYDROELECTRIC POWER PLANT.

(NR)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF COPIES

1 2 3 1

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516050016-7W

| | | | | | | | |
|-----------------------------|---------|---------|-----------|---------|-----|---------|----------|
| PHOTO NO. | 1035152 | REF ID | P 5359 | CLASS | C | NO. OF | 00135179 |
| COUNTRY | EC | PROJECT | PICHINCHA | SUBJECT | | SUBJECT | |
| AREA NO. | 612J | SUBJECT | A4C | SUBJECT | A4A | SUBJECT | |
| QUIET CONTROL PANEL | | | | | | | |
| S FOR GENERATORS AT | | | | | | | |
| CUMBAYA HYDROELECTRIC POWER | | | | | | | |
| PLANT. (NR) | | | | | | | |

25X1A



| DATE OF PHOTO | TYPE | QUANTITY | CLASS | No. of |
|---------------|------|----------|-------|--------|
| | 1 | 2 | 3 | 2 |

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|-----------|---------|----------|-----------|---------|-----|----------|-------|---------|-----------------|
| PHOTO NO. | 1035153 | REF ID | P 5359 | CLASS | C | FILE NO. | 00-15 | DATE | 000519950516-7U |
| COUNTRY | EC | PROVINCE | PICHINCHA | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | 612J | SUBJECT | A4C | SUBJECT | DIB | SUBJECT | DIA | SUBJECT | D48 |
| | QUINTO | | | | | | | | C2G |
| | AM | | PLAN | | NE | | AT | | NEW |
| | A | | INDRO | | E | | CTRIC | | POWER PLANT. |
| | | | (NR) | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPS |
|---------------|------|----------|-------|-------------|
| | 3 | 2 | 3 | 5 |

| | | | | | | | | | |
|------------------|--------|----------|--------|---------|-----------------|-----|-----|---------|--|
| PHOTO NO. | 103515 | LOT NO. | T 5359 | PROJECT | PICNINCHA | | | | |
| COUNTRY | EC | AREA NO. | 612J | SUBJECT | A42 | DIB | DID | DIA D48 | |
| QUI T O A | | | | | SITE OF "NEW D" | | | | |
| AM F L AN NED AT | | | | | "NAYON" | | | | |
| BEH C W | | | | | CUM B A YA | | | | |
| (NR) | | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CLAS |
|---------------|------|----------|-------|-------------|
| — | 3 | 2 | 3 | 35 |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000516950916-2

MEMO NO. 1035150

P 5359

00135179

COUNTRY

EC

PICHINCHA

AREA NO.

612J

SUBJECT

A4C

SUBJECT

A4A

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

QUIETO GENERATORS,
NE IN POSITION AND
NOTHER DISMANTLED FOR MAIN-
TENANCE, AT CUMBAYA HYDROELECTRIC POWER
PLANT. (NR)

25X1A

DATE OF PHOTO

TYPE

QUANTITY

CLASS

NO. OF CASE

1

2

3

2

Approved For Release 1999/09/29 : CIA-RDP78-05867A000516950916-2

| | | | | | | |
|-----------|----------|----------|-----------|---|---------|------|
| PHOTO NO. | 1035156 | LOT NO. | P 5359 | C | 00155 | 16-7 |
| COUNTRY | EC | PROVINCE | PICHINCHA | | | |
| AREA NO. | 612J | SUBJECT | NYC | | | |
| | QUITO | | CONTROL | | PANEL | |
| | SAT | | CUMBAYA | | HYDROEL | |
| | ELECTRIC | | POWER | | PLANT. | |

(NR)

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES |
|---------------|------|----------|-------|---------------|
| 1 | 1 | 2 | 3 | 1 |

Approved For Release 1999/09/22 : CIA-RDP80-05867A000516950016-7

PHOTO NO. 1035197 T5359 C 00135 773014

COUNTRY EC PICHINCHA

AREA NO. 612J A4C

Q U I T O R S U R G E T A N K S A
T C U M B A Y A H Y D R O E L E C T
R I C " P O W E R " P L A N T.

(NR)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---------------|------|---------|-------|---------------|
| — | 4 | 2 | 3 | 1 |



Approved For Release 1999/09/22 : CIA-RDP80-05867A000516950016-7

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516950016-7

PHOTO NO. 1035156 LOT NO. T5359 C 00135

COUNTRY EC PROVINCE PICHINCHA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------------|---------|---------|---------|---------|
| 612J | A4C | A4B | A4J | | | | |
| QUITO | | | PENSTOCKS | | | LEA | |
| DING | | | TO RESERVOIR | | | OF | |
| CUM | | | HYDROELECTRIC | | | POWER | |
| PLANT. | | | (NR) | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CASES |
|---------------|------|----------|-------|--------------|
| --- | 4 | 1 | 3 | 3 |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516950016-7

| | | | | | | | |
|-----------|---------|----------|-----------|---------------------|-----|-------------|--|
| PHOTO NO. | 1035155 | LOT NO. | T 5359 | C 100 13 S 17 22 70 | | | |
| COUNTRY | EC | PROVINCE | PICHINCHA | | | | |
| AREA NO. | 612J | SUBJECT | A4C | SUBJECT | A4A | | |
| QUIT | | O | | GENERATORS | | IN | |
| GUA | | N | | GOPOLO | | HYDROELECT | |
| CTR | | I | | C | | POWER PLANT | |
| NR | | | | | | | |

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| --- | 1 | 2 | 3 | 2 |



Approved For Release 1999/09/22 : CIA-RDP78-05867A000516950016-7

516950016-7

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

NR

25X1A

NO. OF CUBES

1

FORM NO 174 USE PREVIOUS EDITIONS

| | | | | | | | | | | | |
|------------------------------|---------|----------|-----------|---------|-----|---------|-----|---------|----|---------|---|
| PHOTO NO. | 1035161 | LOT NO. | T 5359 | CO | 00 | 13 | S | 77 | 30 | 16 | 7 |
| COUNTRY | EC | PROVINCE | PICHINCHA | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | 612J | SUBJECT | A4C | SUBJECT | A4J | SUBJECT | A4B | SUBJECT | | SUBJECT | |
| QUITO PEN STOCKS LEA | | | | | | | | | | | |
| DING TO RESERVOIR OF | | | | | | | | | | | |
| CUMBA YA HYDROELECTRIC POWER | | | | | | | | | | | |
| PLANT. | | | | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 3 | 3 |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516950016-7

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516950916-7

| | | | | | | | |
|--|---------|-------|------------|--|--|--|--|
| PHOTO NO. | 1935116 | 75359 | C 100 13 5 | | | | |
| COMMENT | EC | | PICHINGHA | | | | |
| AREA NO. | 612J | A4C | | | | | |
| QUITO, SLUICEWAY INT OCLMBAYA HYDRO-ELECT TRIC POWER PLANT | | | | | | | |

(NR)

17, 25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASES |
| | 4 | 1 | 3 | 1 |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516950916-7

PHOTO ANALYSIS REPORT

PHOTO NO. 1015165

LOT NO. T5359

C

0013

LONGITUDE

COUNTRY

EC

PROVINCE

PICHINCHA

AREA NO.

612J

SUBJECT

A4C

SUBJECT

A4Q

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

QUITO (NR) " HIGH " TENS
ON LINES LEADING FRO
M CUMBAYAH HYDRO-ELECTRIC
POWER PLANT

NR

25X1A

6.7

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPS |
|---------------|------|---------|-------|-------------|
| | 4 | 1 | 3 | 2 |

| | | | | | | | |
|--------------------------|---------|----------|-----------|---------|---------|---------|---------|
| PHOTO NO | 1035164 | LOT NO | T 5359 | C | 00 13 S | 78 | 16-7W |
| COUNTRY | EC | PROVINCE | PICHINCHA | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 612J | SUBJECT | A4C | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| QUITO (NR) ENTRANCE | | | | | | | |
| FISLICEWAY INTO GUANA | | | | | | | |
| NIGORPOLO HYDRO-ELECTRIC | | | | | | | |
| POWER PLANT (NR) | | | | | | | |

25X1A

| BASE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CLIPS |
|---------------|------|----------|-------|--------------|
| --- | 1 | 2 | 3 | 1 |

Approved For Release 1999/09/22 : CIA-RDP78-0586ZA000516950016-7 (U)

| | | | | | | | |
|--|---------|----------|-----------|---------|-----|--------------|-------|
| PHOTO NO. | 1035165 | LOT NO. | T 359 | CLASS | C | NO. OF CASES | 00135 |
| COUNTRY | EC | PROVINCE | PICHINCHA | SUBJECT | | SUBJECT | |
| AREA NO. | 612J | SUBJECT | AHC | SUBJECT | NHA | SUBJECT | |
| QUITO (NR) INTERIOR OF CUMBA FI GENERATOR OF ELECTRIC POWER YA HYDRO - PLANT | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASES |
|---------------|------|---------|-------|--------------|
| --- | 1 | 2 | 3 | 2 |

Approved For Release 1999/09/22 : CIA-RDP78-0586ZA000516950016-7 (U)

PHOTO ANALYSIS REPORT

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|-----------|---------|----------|--------|----------|-----------|-----------|--------------------------|
| PHOTO NO. | 1035166 | LOT NO. | T 5359 | PROVINCE | PILHINCHA | LONGITUDE | C 00 13 |
| COUNTRY | EC | AREA NO. | 612T | SUBJECT | A4C | SUBJECT | A4J |
| | | | | SUBJECT | (NR) | SUBJECT | "VIEW" OF RE |
| | | | | SUBJECT | | SUBJECT | SERV"OIR FROM C"UMBAY" A |
| | | | | SUBJECT | | SUBJECT | POWER PLANT |

25X1A

| | | | | |
|---------------|------|----------|-------|---------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES |
| | 4 | 2 | 3 | 2 |

APPROVED FOR RELEASE 1999/08/22

PHOTO ANALYSIS REPORT



| | | | | | | | | | |
|---|---------|----------|--------|----------|-----------|---------|---------|---------|---------|
| PHOTO NO. | 1035167 | LOC NO. | T 5359 | PROVINCE | PILHINCHA | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COUNTRY | EC | AREA NO. | 612J | SUBJECT | A4C | SUBJECT | | SUBJECT | |
| Q U I T O (N R) " E G U I " L I B R I U | | | | | | | | | |
| M T O W E R O F C U M B A Y A " H | | | | | | | | | |
| Y I P R O - E L E C T R I C P O W E R P L A N T . | | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---------------|------|---------|-------|---------------|
| | 4 | 2 | 3 | 1 |

PHOTO NO.

103518

REF ID

P5359

00 13 5 19950016-7

COUNTRY

EC

AREA NO

612J

MARK

A4B

MARK

A4C

PICHINCHA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

QUITO PEN STOCK TUBE
S AT GUANOPOLO HYDRO
ELECTRIC POWER PLANT

(AIR)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF COPIES

4

2

3

2

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516950016-7

PHOTO ANALYSIS REPORT

Release 1999/09/22 : CIA-RDP78-05867A0005169500184E

PHOTO NO. 1035170

LOT NO. P 0840-45

PROVINCE C

COORDINATE WAC 931B

AREA NO. 60

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| ATI | AHS | ANP | | | | | | |
| CHIB | IMA | IQ | | | MEAT | | PACK | |
| ING | PLANT | | | U/C | | WITH | | \$0 |
| VIEI | AID | | | | | | | |

25X1A

8-24-35

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 64 | 7 | 1 | 3 | 3 |

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A0005169500184E

PHOTO ANALYSIS REPORT

| | | | | | | | |
|-----------|---------|---------|------------|---------|------|-----------|----------------------|
| PHOTO NO. | 1035172 | USE NO. | P-1060-651 | REF NO. | N/A | LONGITUDE | 012 14 |
| COUNTRY | UG | SUBJECT | AKV | SUBJECT | C94 | SUBJECT | |
| AREA NO. | 170 | SUBJECT | A | SUBJECT | (NR) | SUBJECT | |
| | H O I M | | | | R | | B L O C K |
| | A T | | | | | | D O C U M E N T S |
| | R E | | | | | | I N S P E C T E D |
| | | | | | | | O N F O R T |
| | | | | | | | P O R T A L R O A D. |

25X1A



8-28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 10 DEC 65 | 4 | 4 | 1 | 3 |
| | | | | 2 |

EXPOSED IN

15867A000516950016-7

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYST

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516950016-7

1035173

P-1060-65

CIA-RDP78-05867A000516950016-7

WAC 544B

| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|-----|---------|---|---------|---|---------|---|---------|---|
| EG | AKU | AMT | | | | | | | |
| NAT | H | A | M | M | A | D | I | (GR) | |
| | K | R | I | B | A | T | I | N | C |
| | | | | | | | | | A |

24-28

25X1A

| DATE OF PHOTO | FPM | QUANTITY | CLASS | NO. OF CARDS |
|---------------|-----|----------|-------|--------------|
| 13 JAN 65 | 4 | 1 | 3 | 2 |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516950016-7

PHOTO ANALYSIS

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000516950016-7

PHOTO NO. 103517

P-1060-65

LANDMARK

LONGITUDE

2238E

| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|--|----------|--|----------|--|---------|--|---------|--|---------|--|---------|--|
| EG | | C9A | | WAC 5440 | | | | | | | | | |
| D A N D | | A R A H | | M O | | U N | | E D | | P O | | | |
| L I C E | | M A N | | W H U | | E B | | O O R T | | S | | | |
| T O U R | | I S T | | | | | | | | | | | |

25X1A

8-10

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CASES |
|---------------|------|----------|-------|--------------|
| 12 JAN 65 | 4 | 1 | 3 | 1 |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516950016-7

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516950016-7

| | | | | | |
|-------------------|-----------|---------------------|-----------------|-------------------|---------|
| PHOTO NO. 1035173 | | LATITUDE 12 10 05 N | | LONGITUDE 77 33 E | |
| PROVINCE WNC JHC | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| EG | AL7 | 536 | | | |
| I S N A | (NR) | | " B A R R A G E | | L O C |
| K 3 | O N | N I L E | " R I V E R | | B E T |
| W E E N | L U X O R | " | E I S N A | | |

25X1A

| | | | | | |
|---------------|--|------|----------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUANTITY | CLASS | NO. OF EXPOS |
| 11 JAN 65 | | 4 | 1 | 3 | 2 |
| CAPTIONED BY | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516950016-7

PHOTO ANALYSIS (MSU)

| | | | | | | | | | |
|---|--|--------------------|--|----------------------|--|----------------|--|--------------------|--|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A0005160500167 | | | | | | | | | |
| PHOTO NO. 1035178 | | R-1060-65 | | PROVINCE WAC 544C | | LONGITUDE | | 25X1A | |
| AREA NO EG | | SUBJECT ALT 336 | | SUBJECT BARRAGE | | SUBJECT LUC | | SUBJECT BETWEEN | |
| I & N A (NR) | | K & N | | LUCOR | | I & N A | | 29 | |
| BASE OF PHOTO | | TYPE | | CLASS | | NO. OF CARDS | | 2 | |
| 1035178 | | 4 | | 1 | | 3 | | 2 | |

CONTINUED
 25X1A

Release 1999/09/22 CIA-RDP78-05867A000516950016-7

| | | | | | | | | | |
|-----------------|---------|-----------|-------|----------|---------|------------|---|-----------|---|
| FORM NO. 103517 | | P-1060-65 | | WAC J44C | | | | | |
| AREA NO | EG | SUBJECT | 336 | SUBJECT | AD | SUBJECT | | SUBJECT | |
| | I S N A | | (NR) | | 3 | A R E | 3 | G E | 5 |
| | O C K | | O N | | N I L E | R | | B E T W E | |
| | E N I | | 3 N A | | F | L U Y O R. | | | |

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TIME | QUALITY | CLASS | NO. OF CARDS |
| 11 JAN 65 | 4 | 1 | 3 | 2 |

CAPTIONED BY: *AM*

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| | | | | | | | |
|------------------|--|-----------|--|---------------|--|---------|--|
| FORM NO. 1035178 | | P-1060-65 | | WAC 544C | | 25X1A | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| EG | | C3A ATI | | H U S I N G | | I O R | |
| A J W A | | N | | W A R K I N G | | C N | |
| O V I E | | T S | | | | A S | |
| W A N | | D A M | | | | | |

| | | | |
|---------------|------|---------|--------------|
| 7-8 | | 25X1A | |
| DATE OF PHOTO | TIME | QUALITY | NO. OF CARDS |
| 65 | ✓ | 1 | 3 2 |

Release 1999/09/22 CIA-RDP78-05867A000516950016-7

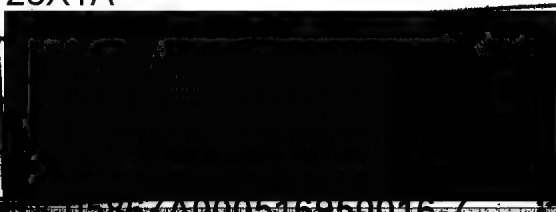
Approved For Release 1999/09/22 : CIA-RDP78-05867A000516950016-7

| | | | | | | | | | | |
|-----------------|-----------|-----------|---------|---------|----------|---------|---------|---------|---------|---------|
| REF ID: 1035179 | P-1060-65 | | C | | WAC 544C | | | | | |
| COUNTRY | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| EG | 236 | A63 | C36 | | | | | | | |
| A S W A N | | H O T E L | | | | | | | | |

7-29

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 25 JAN 65 | 4 | 1 | 3 | 3 |



Approved For Release 1999/09/22 : CIA-RDP78-05867A000516950016-7

Approved For Release 1999/09/22 : CIA-RDP78-05867A0005169500463F

1035180

P-1060-65

WAC 54HB

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------------|---------|---------|---------|---------|---------|
| EG | ATC | AMX | 36 | | | | | | |
| Q I N I | (NR) | | | P U M P I N G | | | | S T A | |
| T I O N | | | | E A S T | | | | B A N K | |
| N I L E | | | | | | | | | |

9-29

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JAN 5 | 4 | 1 | 3 | 3 |

Approved For Release 1999/09/22 : CIA-RDP78-05867A0005169500463F

FORM NO. 1035181

P-1060-65

C

WAC 544B

| COUNTRY | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| EG | | C68 | | 336 | | | | | | | |
| Q I N A | | (NR) | | V | | I | | L | | A | |
| E A S T | | B A N K | | A F | | N | | I | | L E | |

7-29

25X1A

| DATE OF PHOTO | | TYPE | | QUANTITY | | CLASS | | NO. OF CARDS | |
|---------------|--|------|--|----------|--|-------|--|--------------|--|
| 13 JAN 65 | | 4 | | 1 | | 3 | | 2 | |



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P 1060-65

WAC 544 B

103016

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EG | SLR | D 36 | | | | | | |
| N A J | H A M M | A D | I | (R) | | | | |
| N A E | N | E A S T | | B A N K | | | | |
| N I L E | | | | | | | | |

25X1A

7-29

| DATE OF PHOTO | FIRE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 19 JAN 65 | 4 | 1 | 3 | 2 |



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| | | | |
|----------------|---------------|---------|----------|
| REF ID: A66518 | 01040-67 | (NIB) | WAC 5440 |
| AREA NO | SUBJECT | SUBJECT | SUBJECT |
| EG | D36 | 17 | |
| N A J | H A M M A D I | (WR) | C C I F |
| F 3 | N E S T | B A N K | O F N |
| I L E | R I V E R | | |

25X1A

| | | | | |
|---------------|------|----------|-------|--------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| 1-5 | 4 | 1 | 3 | 2 |



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Approved For Release 1999/09/22 : CIA-RDP78-05867A000516950016-7

1035186

P-1060-65

WAC 544C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EG | C67 | C2G | | | | | | | |
| I D F U | | L K G | | J E | | A C K | | 5 | 5 |
| T P K R | | F R O M | | A N C | | I E N T | | 7 | E |
| M P L E | | | | | | | | | |

25X1A

6-7

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 10/24/65 | 5 | 4 | 1 | 3 |

PHOTO ANALYSIS REPORT

3257C
 Case 1999/09/22: CIA-RDP78-08867A000516950016-7

| | | | | | | | |
|------------------|--|-------------------|--|-------------|--|-------------|--|
| FORM NO. 1035187 | | REF NO. P-1060-65 | | C | | NAC 544C | |
| AREA NO. EG | | SUBJECT D36 | | SUBJECT AKV | | SUBJECT 343 | |
| K A W M | | U M B U | | L K G | | " " " " | |
| N G E | | B A N K | | U F | | N " " " | |
| V E R | | | | | | | |

25X1A
 1-28-29

| | | | | | | | |
|---------------|--|------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | CLASS | | NO. OF CARDS | |
| 6 5 | | 4 | | 1 | | 3 3 | |

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 PHOTO ANALYST

EX1C

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516950016-7

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